

PERSONAL: Name: Pamela Gwynne Price

Birthdate: 28 December 1943

Affiliation: Institutt for arkeologi, konservering, og historie
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DEGREES:

B.A. 1967 (History, honors)
Wellesley College, Wellesley, Massachusetts.

M.A. 1971 (History) University of Wisconsin, Madison, Wisconsin.

Ph.D. 1979 (History) University of Wisconsin, Madison, Wisconsin.

MAJOR AWARDS AND GRANTS:

2003-2004 (fall and winter) Support from the Norwegian Research Council to carry out research in Hyderabad, Andhra Pradesh. Project title "Honor, Respect and Self-Respect in Village Contexts in South India".

1998 (fall) Support from Norges forsknings råd (Norwegian Research Council) under the Program in Området for miljø og utvikling, "Offentlig forvaltning i uland" (Public Administration in Developing Countries).

1992 (fall) Fellow, Swedish Collegium for Advanced Studies in the Social Sciences, Uppsala.

1989-1991. Research Grant. Rådet for humanistisk forskning, NAVF (Norwegian Research Council).

1982 (Summer) Instituttet for sammenlignende kulturforskning (Institute for Comparative Cultural Research) (Oslo). Research and microfilming at the Judicial Committee of the Privy Council in London, England.

1981 National Endowment for the Humanities (USA), Summer

Stipend for writing.

1980 National Endowment for the Humanities (USA), Summer Seminar on Anthropological Models and the Study of Indian History, University of Chicago, Chicago, Illinois.

1974-1975 Fulbright-Hays Dissertation Fellowship for research in London and in Tamil Nadu.

1972 American Institute of Indian Studies Summer Language Program at Madurai Kamaraj University, Tamil Nadu.

1970-1973 NDEA-NDFL language fellowship (Tamil) for graduate course work at the University of Wisconsin, Madison.

1970 NDEA-NDFL summer language fellowship (Tamil) at the University of Washington, Seattle, Washington.

1967-1968 Edna V. Moffatt Fellowship for graduate study (awarded by Wellesley College), taken at Girton College, University of Cambridge, Cambridge, England.

1966 NDEA-NDFL summer language fellowship (Telugu) at the University of Chicago, Chicago, Illinois.

RELEVANT WORK EXPERIENCE:

2013-present Professor Emerita, University of Oslo

1996-2012 Professor of South Asian History, Historisk institutt, Universitetet i Oslo (Department of History, University of Oslo, Norway). The department name changed to Department of Archeology, Conservation and History.

1992-1996 Associate Professor in South Asian history, Historisk institutt, Universitetet i Oslo, Blindern Pb. 1008, 0315 Oslo.

1987-1988 Visiting Associate Professor, Historisk institutt, Universitetet i Oslo.

1986 Member of the Indian Country Study for NORAD.

1981-1987 Assistant Professor, Historisk institutt, Universitetet i Oslo.

1979-1981 Assistant Professor of History, Department of Social Sciences, University of Maryland Eastern Shore, Princess Anne, Maryland.

1978-1979 Graduate Monitor, College Year in India Program, University of Wisconsin, Madison, stationed in Madurai, Tamil Nadu. Administrator and research advisor for 6 American students attending university in Madurai.

1976-1978 Tamil and Hindi Cataloguer in the Special Languages Section of the University Library, University of California, Berkeley, California.

FIELD EXPERIENCE:

2003-2004 Living for six months outside of Hyderabad, Andhra Pradesh, at International Crops Research Institute for the Semi-Arid Tropics, doing research on village and state political culture.

1997-1998 Stay of nearly 8 months in Bangalore, Karnataka, reading mass media and doing some interviewing in Bangalore and other places in the state.

1991 Reading and interviewing for six months in Madurai District, Tamil Nadu, for a project on Tamil nationalism between 1950-1965.

1986 Interviewing in Delhi, Calcutta, Madras and Orissa for five weeks with the Norwegian Aid Agency.

1978-1979 Research in rural and urban religious practice in Madurai and Ramnad Districts, ten months part-time as an employee of the University of Wisconsin College-Year-in-India-Program.

1974-1975- Dissertation research in the Tamil Nadu State Archives and the High Court of Madras and interviews in Madras City and Ramnad District, sixteen months.

1964-1965 Project on political and economic innovation in Batasingaram Village, Andhra Pradesh, as a participant in the College Year in India Program of the University of Wisconsin, Madison, seven months.

OTHER ACTIVITIES:

Universitetet i Oslo:

Academic and administrative leader for the South Asia Area Studies undergraduate program at the Humanities Faculty, 1992-2003.

Project coordinator, 1993-1997, for university cooperation (funded by NUFU, Norwegian Committee for Development Research) between Universitetet i Oslo and

the University of Rajasthan, Jaipur, India.

Member of the Board, Center for Development and Environment, University of Oslo, 2001-2004.

Project leader, OMU project, 1995-1998, "Policy and Practice in District and State Administration in West Bengal and Cameroon: Which Rules for What Game."

Elsewhere:

Chairman, Indo-Norwegian Association, 1993-1995.

Chairman, Nordic Association for South Asian Studies (NASA). 1993-1995. The chairman's main responsibility is the organization of the NASA conference held every two years. The topic in 1995 was "Rural and Urban Environments in South Asia" and the results of the conference are published in the book, *State, Society and Environment in South Asia* (Richmond: Curzon Press, 1999), edited by Stig Toft Madsen. Between 1995 and 2001, member of the board of NASA.

Member of the board of the European Association for South Asian Studies (EASAS), 1998-2007

Nordic Member of the board of the Swedish Center for South Asian Studies, SASNET, 2001-2006

Chairman, Norwegian Forum for South Asia (NoFSA), 2000-2006. NoFSA became the Nordic Forum for South Asia in 2002.

Member of the board of the Norwegian Association for Asian Studies, Asianettverket, 2001-2008, Vice-president, 2005-2006, President, 2006-2008.

Co-founder and Member of the board, Nordic Center in India, 2000-2007 ; Co-director, spring of 2002.

Member of planning group for and participant in EU-funded summer school on "Governance, Ideology and Institutions in South Asia", held at the University of Heidelberg, 2002, 2004.

Member of the joint team from the University of Oslo and Gothenburg University, Sweden, to plan university cooperation in Asian Studies, 2003-2004

Member of the Humanities Reference Group for SAREC, the research arm of Swedish Development Aid, SIDA.

Co-organiser (with Arild Ruud) two international conferences, one in 2006 entitled, "Creating a Constituency/Producing a Leader in South Asia", and one in 2007 entitled, "Approaching Elections in South Asia". Both conferences took place in Oslo and were funded by departments at the Humanities Faculty (IKOS and IAKH) at the University of Oslo

Organiser of the international workshop, "Politics of Adaptation to Environmental Challenges in South Asia in the Twenty-first Century". Workshop took place in 2008 in Oslo and was funded by two departments (IKOS and IAKH) at the Humanities Faculty at the University of Oslo.

Organizer of the Nordic workshop, "Environmental Challenges, Politics and Food Production in South Asia", took place in Falsterbo, Sweden, in February, 2010. funded by the Nordic Summer University.

Member, Senior Advisory Group, "Democratic Cultures in South Asia", European Research Council Starting Independent Grant (2012-2016), headed by Lucia Michelutti.

RELEVANT PRINTED WORKS:

"Charles Dall as a Backdrop to the Brahma Somaj of India, 1855-1866," in Barbara Thomas and Spencer Lavan, eds., *West Bengal and Bangladesh: Perspectives from 1982* (East Lansing, 1972), pp. 17-25.

"Raja-dharma in 19th Century South India: Land, Litigation and Largess in Ramnad Zamindari," *Contributions to Indian Sociology n.s.* (New Delhi), Vol. 13, No. 2, 1979, pp. 207-239.

"Warrior Caste 'Raja' and Gentleman 'Zamindar': One Person's Experience in the Late Nineteenth Century," *Modern Asian Studies* (Cambridge, England), Vol. 17, No. 4, 1983, pp. 563-590.

India, Development and Aid: Norway's Contribution and Future Options (Norway: Bekkestua, 1987). With Stein Hansen and Arve Ofstad as the main writers and editors, with the assistance of Arvind N. Das, Helge Kjekshus, Maitrayee Mukhopadhyay and Price.

"Ideology and Ethnicity under British Imperial Rule: 'Brahmans', Lawyers and Kin-Caste Rules in Madras Presidency," *Modern Asian Studies* (Cambridge, England), Vol. 23, No. 1, 1989, pp. 151-178. An earlier version was published in Magnus Mörner and Thommy Svensson, ed., *The History of the Third World in Nordic Research*. Humaniora 25. (Göteborg: Kungl. Vetenskaps- och Vitterhets-Samhället, 1986).

"Kingly Models in Indian Political Behavior: Culture as a Medium of History," *Asian Survey* (Berkeley), Vol. 29, No. 6, 1989, pp. 559-572. Also published in Diethelm Weidemann, ed., *Nationalism, Ethnicity and Political Development in South Asia*. (Delhi: Manohar, 1991)

"Using Cultural History in Development Studies," in *Forum for utviklingsstudier* (Oslo) [*Forum for Development Studies*], A special issue: "Statens rolle i utviklingsprosessen," 1989, No. 2, pp. 147-158.

"The State and Representations of Femaleness in Late Medieval South India," in *Historisk tidsskrift* (Oslo), No. 4, 1990, pp. 589-597.

"Acting in Public versus Forming a Public: Conflict Processing and Political Mobilization in

Nineteenth Century South India," in *South Asia: Journal of South Asian Studies* (Australia), A special issue edited by Sandria Freitag, "Aspects of 'the Public' in Colonial South Asia," 1991, Vol. 14, No. 1, pp. 91-122.

"The 'Popularity' of the Imperial Courts of Law: Three Views of the Anglo-Indian Legal Encounter," in W.J. Mommsen and J.A. de Moor, eds, *European Expansion and Law: The Encounter of European and Indigenous Law in 19th- and 20th-Century Africa and Asia* (Oxford: Berg, 1992), pp. 179-200.

"Indias demokrati og politiske utvikling: Søkelys på Tamil Nadu," in *Internasjonal politikk* (Oslo), Vol. 50, No. 4, 1992, pp. 431-437. An expanded version of this article was published in English: "Democracy and Ethnic Conflict in India: Precolonial Legacies in Tamil Nadu," in *Asian Survey* (Berkeley), Vol. 33, No. 5, 1993, pp. 493-506.

"Honor, Disgrace and the Formal Depolitization of Femininity in South India: Changing Structures of the State under Colonial Rule," *Gender and History* (Oxford), Vol. 6, No. 2, 1994, pp.246-264.

"A Comment on 'Is the State in India Particularistic?' by Hans Blomkvist. *Forum for Development Studies* (Oslo). No. 2, 1995, pp. 309-312.

Kingship and Political Practice in Colonial India. Cambridge: Cambridge University Press, 1996.

"Revolution and Rank in Tamil Nationalism," *Journal of Asian Studies* (USA). Vol. 55, No. 3, 1996, pp. 359-383.

"Orientalism, Post-Orientalism and the Study of Government and Politics in Non-Western Societies: A View from South Asian Studies." In *Forum for Development Studies* (Oslo), No. 2, 1996, (Oslo), pp. 243-258, in a theme issue which Arild Ruud, Harald Bøckman and I edited on state-society relations in Non-Western societies.

"Historical Trajectories and Forms of Ruling Authority in South Asia." In Mette Halskov Hansen and Arild Engelsen Ruud, eds., *Weak? Strong? Civil? Embedded? New Perspectives on State-Society Relations in the Non-Western World*. Oslo: Centre for Development and the Environment, 1996, pp. 173-188.

"Segmentære Statsformationer - i Sydindien og rimeligvis udenfor." (In Danish). [The Segmenary State – In South India and Possibly Elsewhere] In the theme issue, *Indien - tradition og nation* in *Den jyske Historiker* (Aarhus). No. 77-78, 1997, pp. 30-44.

"Relating to Leadership in the Tamil Nationalist Movement: C. N. Annadurai in Person-Centred Propaganda", in *South Asia: Journal of South Asian Studies* (Australia), New Series, Vol. 22, No. 2, 1999, pp. 149-176.

"Cosmologies and Corruption in (South) India", *Forum for Development Studies* (Oslo) , No. 2, 1999, pp. 315-327.

"Da Sonia Gandhi ble politiker " [Sonia Gandhi's Political Ascent] in Kathinka Frøystad, Eldrid Mageli, and Arild Engelsen Ruud, eds., *Nærbilder av India: Samfunn, Politikk og*

Utvikling (Oslo: Cappelens Akademisk Forlag, 2000), pp 174-194.

"Comments on Being a Cultural Historian Writing on Contemporary Politics in South India," in *Historisk tidsskrift* (Oslo) , Vol. 80, No. 3, 2001, pp. 367-380.

"Kin, Clan and Power in Colonial South India", in Indrani Chatterjee, editor, *Unfamiliar Relations: Family and History in South Asia* (Delhi: Permanent Black, 2004), pp. 192-221.

Indisk historie - med Pakistan and Bangladesh [The History of India—With Pakistan and Bangladesh], written with Arild Engelsen Ruud and Eldrid Mageli. Oslo: J.W. Cappelens forlag, 2004.

"Electoral Politics in Highly Segmented Societies: An Interpretation of Indian Experiences". *Forum for Development Studies* (Oslo) 2004;31(2):337-354

"Ideological Integration in Post-Colonial (South) India: Aspects of a Political Language", Crispin Bates and Subho Basu, editors, *Rethinking Indian Political Institutions* (London: Anthem Press, 2005), pp. 39-62.

"Nye trender i tolkningen av kolonitiden i Sør-Asia" [New Trends in the Interpretation of the Colonial Period in South Asia], in *Historisk tidsskrift* (Oslo), 2005, No. 1, pp. 485-495.

"Changing Meanings of Authority in Contemporary Rural India", *Qualitative Sociology* USA), Vol. 29; No. 3, 2006, pp. 301-316. An expanded version was published in Lauren Joseph, Matthew Mahler, and Javier Auyero, eds., *New Perspectives in Political Ethnography* (New York: Springer Verlag, 2007), as "Honor and Morality in Contemporary India", pp. 88-109.

"Ideological Elements in Political Instability in Karnataka: Janata Dal in the late 1990s", in Gopal K. Kodekodi, Ravi Kanbur, and Vijayendra Rao, eds., *Development in Karnataka: Challenges of Governance, Equity and Empowerment* (New Delhi: Academic foundation, 2008), pp. 87-105.

Power and Influence in India: Bosses, Lords and Captains (New Delhi and Abington, UK: Routledge, 2010. Edited with Arild Engelsen Ruud,

"Introduction", in *Power and Influence in India: Bosses, Lords and Captains*, pp. xix-xxxiv. Co-authored with A.E. Ruud.

"Development, Drought and Campaign Rhetoric: Chandrababu Naidu and the Telugu Desam Party, 2003-2004", in *Power and Influence in India: Bosses, Lords and Captains*, pp. 214-243.

"Hvor stemmer folk, og I håp om hva? Intervjuer fra en sørindisk landsby" ("Why Do People Vote and For What? Thinking in a South Indian Village"), with Dusi Srinivas, in Arild Engelsen Ruud and Geir Heierstad, (eds), *Demokrati på indisk (Democracy Indian Style)*, (Oslo: Unipub, 2012), pp. 89-110.

"A Political Breakthrough for Irrigation Development: The Congress Assembly Campaign in Andhra Pradesh in 2003-2004", 31 pp., in Stig Toft Madsen, Kenneth Bo Nielsen, and Uwe

Skode (eds), *Trysts with Democracy: Political Practice in South Asia* (London: Anthem Press 2011), pp. 135-156.

“Patronage and Autonomy in India’s Deepening Democracy”, in Anastasia Piliavsky (ed.), *Patronage as Politics in South Asia* (Delhi: Cambridge University Press, 2014), pp. 217-236.

“Patrimonial and Programmatic Talking about Democracy in a South Indian Village”, in Arild Engelsen Ruud and Geir Heierstad (eds.), *India’s Democracies: Diversity, Co-optation, Resistance* (Oslo: Universitetsforlaget, 2016), pp. 79-100. With Dusi Srinivas.

South Asian Sovereignty: The Conundrum of Worldly Power, David Gilmartin, Pamela Price, Arild Engelsen Ruud (eds.), (Delhi: Routledge, 2019).

“Sovereign Struggles: Governance and *Mathas* under British Imperial Rule in South India”, in *South Asian Sovereignty: The Conundrum of Worldly Power*, pp. 37-57.

FORTHCOMING:

“Network Tensions and Conflicts in a Tamil Spiritual Lineage under British Imperial Rule”, in Sarah Peirce Taylor and Caleb Simmons (eds.), *Beyond the Monastery: The Entangled Institutional History of the South India Maṭha* (New York: Oxford University Press).

BOOK REVIEWS:

Lawyers and Touts: A Study in the Sociology of the Legal Profession, by J.S. Gandhi. Reviewed in *The Journal of Asian Studies* (USA), 1984, Vol. 43, No. 3, pp. 566-567.

Servants of the Goddess: The Priests of a South Indian Temple, by C.J. Fuller. Reviewed in *The Journal of Asian Studies* (Oslo), 1985, Vol. 44, No. 4, pp. 854-855.

C. Rajagopalachari: Gandhi’s Southern Commander, by A. Copley. Reviewed in *The Journal of Asian Studies* (USA), 1986, Vol. 48, No. 2, pp. 421-422.

The Death of Cook (In Swedish), by M Sahlins. Reviewed (in English) in *Historisk tidsskrift* (Oslo), 1988, Vol. 67, No. 4, pp. 493-498.

The Last Wali of Swat: An Autobiography as Told to Fredrik Barth, by F. Barth. Reviewed in *Historisk tidsskrift* (Oslo), 1988, Vol. 67, No. 1, pp. 106-109.

Women of the East: Women’s Culture History (In Norwegian), by K. Vogt, K. Gundersen, S. Lie. Reviewed (in English) in *Historisk tidsskrift*, 1990, Vol. 69, No. 1, pp. 114-117.

Saints, Goddesses and Kings: Muslims and Christians in South Asian Society, 1700-1900, by S. Bayly. Reviewed in *The Journal of Asian Studies* (USA), 1990, Vol. 49, No. 4, pp. 957-958.

The Cult of Draupadi, Vol. 2. On Hindu Ritual and the Goddess, by A. Hildebeitel. Reviewed in *The Journal of Asian Studies* (USA), 1992, Vol. 51, No. 4, pp. 957-958.

The Image Trap: M. G. Ramachandran in Film and Politics, by M.S.S. Pandian. Reviewed in *The Journal of Asian Studies* (USA), 1993, Vol. 52, No. 2, pp. 488-489.

Symbols of Substance: Court and State in Nayaka Period Tamil Nadu, by V.N. Rao, D. Shulman, S. Subramanyam. Reviewed in *The Journal of Asian Studies* (USA), 1994, Vol. 53, No. 1, pp. 266-267.

Dialogue and History, 1795-1895, by E. Irschick. Reviewed in *The Journal of Asian Studies* (USA), 1995, Vol. 54, No. 2, pp. 598-599.

The Raja's Magic Clothes: Re-visioning Kingship and Divinity in England's India, by J.P. Waghorne. Reviewed in *The Journal of Asian Studies* (USA), 1996, Vol. 55, No. 3, pp. 772-773.

Aryans and British India, by T. R. Trautman. Reviewed in *Ethnos – Journal of Anthropology* (Sweden), 1998, Vol. 63, No. 3, pp. 456-459.

Constructing the Colonial Encounter: Right and Left Hands Castes in Early Colonial South India, by N. Brimnes. Reviewed in *The Journal of Asian Studies* (USA), 2000, Vol. 59, No. 1, pp. 191-192.

Mission and Tamil Society: Social and Religious Change in South India (1840-1900), by Henriette Bugge. Reviewed in *Historisk tidsskrift* (Oslo), 2001, Vol. 80, No. 4, pp. 566-567.

Divine Affairs: Religion, Pilgrimage and the State in Colonial and Postcolonial India, by I.B. Dube. Reviewed in *South Asia: A Journal of South Asian Studies* (Australia), 2004, Vol. 27, No. 1, pp.111-112.

Modern Indian Kingship: Tradition, Legitimacy and Power in Rajasthan, by Marzia Balzani. *Journal of the Royal Anthropological Institute* (Great Britain), 2004;10 (2) June, pp. 471-472

The Indian Princes and their States, by Barbara N. Ramusack, Reviewed in *Reviews in History* 2005 <http://www.history.ac.uk/reviews/paper/price.html>