Conference program

The 20th International Conference on Conceptual History

Concepts in the World: Politics, Knowledge, and Time

21-23 September 2017
The University of Oslo
**Thursday September 21**  
**Venue: Litteraturhuset, Wergelandsveien 29**

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<tr>
<th>Time</th>
<th>Session</th>
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<tr>
<td>09:00-09:45</td>
<td>Registration</td>
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<tr>
<td>09:45-10:00</td>
<td>Welcome by Martin Burke, chairman of the HCG, and Helge Jordheim, University of Oslo</td>
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| 10:00-11:15| **Like a Tumbleweed in Eden: The Diasporic Lives of Concepts**  
            | Banu Subramaniam  
            | *University of Massachusetts Amherst* |
|            | Open keynote lecture  
            | Room: Henrik Wergeland  
            | Chair: Helge Jordheim |
| 11:15-11:30| Break                                                                 |
| 11:30-13:15| **Panel 1**  
            | Making Politics Conceptual  
            | Room: Henrik Wergeland  
            | Ground floor  
            | Chair: Jussi Kurunmäki  
            | ---  
            | The European Reception of Holberg’s ‘Political Tinker’ and the Changing Meaning of ‘Political’ from the 18th to the 19th Century  
            | Henk te Velde  
            | *Leiden University*  
            | ---  
            | Max Weber in Parliamentary Plenary Debates: A Study in Conceptual Transfer  
            | Kari Palonen  
            | *University of Jyväskylä*  
            | ---  
            | Translation of Exclusion: On the History of ‘Narod’ (People) in Russia, 1855-1874  
            | Andrew Ilyin  
            | *National Research University Higher School of Economics, Moscow* |
|            | **Panel 2**  
            | Constructing National and Regional Identities: Reinterpreting Modernity  
            | Room: Amalie Skram  
            | 1. floor  
            | Chair: Einar Wigen  
            | ---  
            | History and National Development in the Third World: The Nigerian Example  
            | Hysaint E. Eiguedo-Okoeguale  
            | *University of Lagos*  
            | ---  
            | Negotiating the Meanings of “the West”: The History of a Transnational Concept  
            | Jasper Trautsch  
            | *University of Regensburg*  
            | ---  
            | The Political Rhetoric of European Memory  
            | Rieke Trimçev  
            | *Universität Greifswald* |
|            | **Panel 3**  
            | Emotion Concepts in Images, Words and Sounds  
            | Room: Kjelleren  
            | Basement  
            | Chair: Margrit Pernau  
            | ---  
            | The Sultan’s Wrath: Situating Anger in Early Modern Ottoman-Italian Political Communication  
            | Luc Wodzicki  
            | *Freie Universität, Berlin*  
            | ---  
            | Anger, Honor and Atonement: The Creation of a New Legality through Narco-Soap Operas in the Americas in the Twentieth Century  
            | Adriana Luna-Fabritius  
            | *University of Helsinki*  
            | ---  
            | Visualizing Modernity: India in the First Half of the Twentieth Century  
            | Margrit Pernau  
            | *Max Planck Institute for Human Development, Berlin* |
| 13:15-14:15| Lunch served in the Amalie Skram room                                   |
### Conference Program - The 20th International Conference on Conceptual History at the University of Oslo

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<thead>
<tr>
<th>Time</th>
<th>Panel 4</th>
<th>Panel 5</th>
<th>Panel 6</th>
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<tbody>
<tr>
<td>14:15-16:00</td>
<td>International Politics Through Discourse</td>
<td>Concepts of Civilisation in Modernity outside the West</td>
<td>Concepts of Modernity in the Ottoman and Arab World</td>
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<td>Room: Amalie Skram 1st floor</td>
<td>Room: Nedjma 2. floor</td>
<td>Room: Kjelleren Basement</td>
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<td></td>
<td>Chair: Marie-Christine Boilard</td>
<td>Chair: Jan Ifversen</td>
<td>Chair: Joanna Innes</td>
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**Panel 4: International Politics Through Discourse**

- **Iran and the West: The Constellation of Concepts and Entry into the International Society**
  Alireza Shams Lahijani  
  London School of Economics
  ----
  **Wor(l)ds of our making: Imagery, Politics and the Social (de)construction of Violent Subjects**
  Roberto Vinicius P.S Gama  
  Independent scholar
  Carlos F Frederico P.S Gama  
  Federal University of Tocantins
  ----
  **Interaction between Nationalism and Cosmopolitanism: ‘One World’ and UNESCO in China in Post-World War II Period**
  Yarong Chen  
  Aalborg University
  ----
  **Conflicting Interpretations of Neutrality in the 1960s Cold War**
  Onerva Alanen  
  University of Tampere

**Panel 5: Concepts of Civilisation in Modernity outside the West**

- **Genealogy of Tamaddun and the Rediscovery of the Self: Arab Modernity from Conceptual Perspective**
  Wael Abu-’Uksa  
  The Hebrew University of Jerusalem
  ----
  **Some Contemporary Uses of the Concept of Civilisation**
  Marcelo Gantus Jasmin  
  Pontifícia Universidade Católica do Rio de Janeiro
  ----
  **Virtues/virtue: The central ethical concept in Petrine and post-Petrine Russia**
  Yury Kagarlitskiy  
  Vinogradov Russian Language Institute of the Russian Academy of Sciences

**Panel 6: Concepts of Modernity in the Ottoman and Arab World**

  Teresa Pepe  
  University of Oslo
  ----
  **Maarif: Transformation of a Concept in Ottoman Empire at Beginning of 19th Century**
  Aytaç Yildiz  
  University of Ankara Yıldırım Beyazıt
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  **Variations of Modernity. The Plural Conceptualizations of Society in the Arabic Saddle Period**
  Florian Zemmin  
  Universität Bern

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<th>Time</th>
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<th>Time</th>
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| 17:00-18:15   | Fredeic C. Schaffer  
  University of Massachusetts Amherst |

Open keynote lecture
Room: Henrik Wergeland
Chair: Einar Wigen

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<th>Time</th>
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<th>Time</th>
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<tr>
<td>18:30-20:00</td>
<td>Room: Amalie Skram</td>
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[Image]
**Conference program - The 20th International Conference on Conceptual History at the University of Oslo**

**Friday September 22**

**Venue:** the Georg Sverdrup Building, Blindern Campus, Moltke Møes vei 39

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<td></td>
<td>Anton Jansson, University of Gothenburg</td>
<td>Roberto Vinicius PS Gama &amp; Carlos Frederico Pereira da Silva PS Gama, Federal University of Tocantins</td>
<td>Rolf Hugoson, Umeå University</td>
<td>Christoffer Kelvraa &amp; Jan Ifversen, Aarhus University</td>
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<td>Nathan Alexander, University of St. Andrews</td>
<td>Jaanika Erne, University of Tartu</td>
<td>Maria Suarez Valencia, Goldsmiths University of London</td>
<td>Jussi Kurunmäki, University of Helsinki &amp; Södertörn University, Stockholm</td>
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<td>Charles Devellennes, University of Kent</td>
<td>Frederico Seixas Dias, Centro Universitario de Brasília</td>
<td>Wim de Jong, Universität Utrecht</td>
<td>--- Trade, Peace, and Civilisation: Richard Cobden’s Encounter with the Eastern Mediterranean</td>
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<td></td>
<td>--- The Intellectual History of Secularist Activists in the UK in the 19th and early 20th Centuries</td>
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<td>Rosario Lopez, University of Málaga</td>
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<td>11:15-11:30</td>
<td>Break</td>
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<td>--- “Totalitarianism”: On the Genealogies of a Contested Concept</td>
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<td>11:30-12:45</td>
<td>Modern Times in the Ottoman Empire</td>
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<td>Constantin Iordachi, Central European University</td>
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<td>Ayner Wishnitzer, Tel Aviv University</td>
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<td>Open keynote lecture</td>
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<td>Chair: Helge Jordheim</td>
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<td>12:45-13:45</td>
<td>Lunch</td>
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Room: Auditorium 2  
Ground floor  
Chairs: Hanna-Mari Kivistö  
Discussant: Johan Strang  
The Concept of Human Rights in International Relations: Perspectives and Contributions from Latin American Diplomats  
Marie Christine Boilard University of Jyväskylä  
The Concept of Human Rights in the Making of the UN Refugee Regime  
Hanna-Mari Kivistö University of Jyväskylä  
Conceptualising Neutrality from a Biased Case: Remarks on Thucydides’s Melian Dialogue and its Scholarly Receptions  
José María Rosales University of Málaga  
Scandinavian Postwar Conceptualizations of Democracy and Human Rights  
Johan Strang University of Helsinki  
Does Koselleck’s Begriffsgeschichte Rely on a Hegelian Historical ontology?  
Rutger Kaput University of Amsterdam  
Narrating Modernity and Its Other; the Case of Hegel in Iran  
Meysm Sefidkhosh Shahid Beheshti University  
The Historically Contingent Lifespans of Isms  
Ainur Elmgren University of Helsinki  
Searching the Context of Manoilescu: Shifting Embedded Meanings of Syndicalism and Corporatism in Romania  
Victor Rizescu University of Bucharest |
| 13:45-15:30| **Panel 12** Hegelian Perspectives and Isms of the Future and the Past  
Room: Undervisningsrom 1  
2. floor  
Chair: Jani Marjanen  
Concepts of Rationality and Technology - Two Case Studies: Technocrats and Singularitarians  
Eva Visser Rotterdam University of Applied Sciences  
Hartmut Rosa and Georg Lukacs’ Concept of Alienation  
Aurora Jacobsen University of Oslo  
The Kinetics of Our Discontent: Movement and Arrest in Modern Social Struggle  
Mehmet Dosemeci Bucknell University  
How to Study the Politics of Cultivation. Conceptual Considerations on Martha Nussbaum’s Philosophical Work  
Synne Myreboe Umeå University  
Conceptual Time by Thinking the Archive: An organological Approach to Historical Time(s)  
Sina Steglich University of Mannheim  
‘Theatre’ in early modern Europe – a concept, type or model?  
Mattias Ekman University of Oslo  
German Orientalism and the Problem of History in Meaning  
Henning Trüper University of Helsinki |
| 15:30-18:00| Business Meetings: Concepta, Berghahn Books Series, Contributions to the History of Concepts |
| 19:00-22:00| Conference dinner Olympen Restaurant GRØNLANDSLEIRET 15 |
### Conference program - The 20th International Conference on Conceptual History at the University of Oslo

**Saturday September 23**

**Venue:** the Georg Sverdrup Building, Blindern Campus, Moltke Moes vei 39

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<tr>
<td>09:00-09:30</td>
<td>Coffee</td>
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</table>
| 09:30-11:00| **Panel 15**  
Quantitative Approaches to Temporality and Spatiality  
Room: Auditorium 2  
Chair: Helge Jordheim |
|           | **Panel 16**  
Emotions: From Philosophy to Politics  
Room: Undervisningsrom 1  
2. floor  
Chair: Rieke Trimçev |
|           | **Panel 17**  
Politics and Democracy in Finland and Sweden  
Room: Undervisningsrom 2  
2. floor  
Chair: Johan Strang |
|           | **Panel 18**  
Concepts of Community in the Ottoman Empire  
Room: Undervisningsrom 3  
2. floor  
Chair: Einar Wigen |

**What Text Analysis Can(not) do to Analyse the Temporal Structures of Congressional Hearings in the US**

Félix Krawatzek  
*University of Oxford and Nuffield College*  
---  
*The Temporality of the (Outwardly) Non-temporal: A Problematic for New Research Methods on Time*

Blake Ewing  
*University of Oxford*  
---  
*Place, Space and Conceptual Change: A View from Language*

Sinai Rusinek  
*Van Leer Jerusalem Institute*

**Emotional Concepts in Fidel Castro Speeches**

Laura V. Sández  
*City University of New York*  
---  
*Is Boredom Defensible? Philosophical Perspectives on Wasting Time*

Hans-Peter Söder  
*University of Munich*  
---  
*Enthusiasm: On Time and Commitment in Modern Political Sentiments*

Pablo Sánchez León  
*University of the Basque Country*

**Constructing Knowledge, Expertise and the Finnish Welfare State**

Sophy Bergenheim  
*University of Helsinki*  
---  
*A Trade-off between Democracy and Competitiveness? Struggles over Enterprise Democracy in Finland and Sweden in the 1960s and 1970s*

Ilkka Kärrylä  
*University of Helsinki*  
---  
*Revolutionary era as an experience and conceptual model in Early Nineteenth-Century Finland*

Heli Rantala  
*University of Turku*

**A Conceptual Framework of ‘the Ottoman Individual’: Ferd**

Şeyma Afacan  
*Max-Planck-Institute for Human Development*  
---  
*The "Civilized World" (Alem-i Medeniyet)*

Daniel Kolland  
*Graduate School Global Intellectual History*  
---  
*The Greater Good: Saadet and Menafi-yi umumiye*  
Fabian Steininger  
*Freie Universität Berlin, Max-Planck-Institute for Human Development*

| 11:00-11:15 | Break                                                                                     |
|-----------|------------------------------------|--------------------------------------------------|-----------------------------------------------|--------------------------------------|
| 11:15-13:00 | Room: Auditorium 2  
Ground floor  
Chair: Jan Ifversen | Room: Undervisningsrom 1  
2. floor  
Chair: Pablo Sánchez León | Room: Undervisningsrom 2  
2. floor  
Chair: Anton Jansson | Room: Undervisningsrom 3  
2. floor  
Chair: Margrit Pernau |
|           | Word Embeddings &  
Digital Conceptual History  
Jaap Verheul  
Utrecht University  
---  
Visualizing Semantic Change with DiaCollo  
Bryan Jurish  
Berlin-Brandenburg Academy of Sciences and Humanities  
&  
Thomas Werneke  
Centre for Contemporary History Potsdam  
---  
Detecting Key Concepts:  
Methodological Questions Concerning a Digital History of Concepts  
Alexander Friedrich  
Technische Universität Darmstadt | Rethinking the Concept of the Urban: The Many Pasts of Allahabad  
Sanjukta Poddar  
University of Chicago  
---  
Reappraising Ugrakshatriya Political Thought: A Global Intellectual History of Space  
Senjuti Jash  
Presidency University, Kolkata  
---  
New Materialism and Latin-American Constitutionalism: A Linguistic Encounter?  
Gonzalo Bustamante Kuschel  
Universidad Adolfo Ibáñez  
---  
The Concepts of Sertão / Litoral: Spatial Representations, Temporalities and Construction of the Nation in Nineteenth’s Century Brazil  
Maria Elisa Noronha de Sá  
Pontificia Universidade Católica do Rio de Janeiro | Hans Freyer and Conceptual History  
Timo Pankakoski  
University of Turku  
---  
Conceptualize Future(s): Utopia and Acceleration in Reinhart Koselleck  
Felipe Torres  
Universität Erfurt  
---  
Denotation, Combinatorics and Syntactic Coordination of Counter-Concept: Some Preliminary Remarks  
Kirill Postoutenko  
Aarhus University and University of Helsinki | What’s Interesting about Late Ottoman Boredom?  
Avner Wishnitzer  
Tel Aviv University  
---  
Tecdid – Ottoman Concept of Renewal from the Late Eighteenth Century  
Alp Eren Topal  
Koc University  
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Ottoman Concepts of Civility and Civilisation  
Einar Wigen  
University of Oslo |
| 13:00-13:45 | Lunch | Lunch | Lunch | Lunch |

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<th>Time</th>
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<tr>
<td>13:45-14:45</td>
<td><strong>Roundtable: The Pasts and Futures of Conceptual History</strong></td>
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<td>Ernst Müller</td>
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<td><em>Institute of Philosophy, Humboldt Universität</em></td>
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<td>Falko Schmieder</td>
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<td><em>Zentrum für Literatur- und Kulturforschung</em></td>
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<td>Authors of <em>Begriffsgeschichte und historische Semantik: Ein Kompendium</em> (2016)</td>
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<td>Willibald Steinmetz</td>
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<td>14:45-15:00</td>
<td><strong>Break</strong></td>
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<td>15:00-16:30</td>
<td><strong>Panel 23</strong></td>
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<td>Quantitative Methods in Historical Research</td>
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<td><strong>Chair:</strong> Willibald Steinmetz</td>
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<td></td>
<td><strong>Linguistic DNA: Modelling Political Concepts in Early Modern English Historical Discourse</strong></td>
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<td>Susan Fitzmaurice</td>
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<td>Spheres of “Public” in Eighteenth-Century Britain: Text and Data Mining ESTC and ECCO</td>
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<td>Jani Marjanen</td>
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<td>Operationalizing Conceptual and Ideological Change: Worker in the Political Language of Finnish Socialism during the Long 19th Century</td>
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<td>16:45-18:00</td>
<td><strong>Panel 24</strong></td>
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<td>Race, Sex and the Genius: Products of History?</td>
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<td><strong>Chair:</strong> Martin Burke</td>
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<td><strong>The ‘Scientification’ of the Concept of Race in Japanese Anthropology and Genetics</strong></td>
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<td>Juliane Böhm</td>
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<td><em>Freie Universität, Berlin</em></td>
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<td>History of Sexuality as Conceptual History</td>
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<td>Alison M. Moore</td>
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<td>The Concept of Genius and the Inborn/Acquired Controversy of the 18th Century</td>
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<td>16:30-16:45</td>
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<td>16:45-18:00</td>
<td><strong>Vote of Thanks and HCG General Assembly</strong></td>
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