

Recent developments in Semitic and Afroasiatic linguistics
Five teaching modules at Addis Ababa University, March 10–14, 2014
1. Why is a broader Afroasiatic perspective useful for the study of Semitic:

Discussion: Ethio-Semitic and Afroasiatic

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(1) Ferguson's (1976) list of Ethiopian features (cf. Tosco 2000: 340)

- P1 *f* for *p*
- P2 palatalization
- P3 glottalic consonants
- P4 presence of *d'*
- P5 presence of *ħ* and *ʿ*
- P6 gemination
- P7 presence of *i* and *ε*
- P8 anaptyctic vowels
- G1 SOV word order
- G2 subordinate clauses precede main clauses
- G3 "converbs"
- G4 postpositions
- G5 "quoting clauses"
- G6 compound verbs
- G7 negative copula
- G8 singular with numerals
- G9 possessive suffixes
- G10 person-gender pattern
- G11 prefix tense
- G12 root and pattern word structure
- G13 reduplicated intensives
- G14 "broken" internal plurals
- G15 independent-subordinate tenses
- G16 plural-feminine singular concord
- G17 irregular imperative of 'to come'
- G18 singulative

(2) Common hallmarks in (Ethio-)Semitic and Cushitic/Omotic (Appleyard 2011)

- presence of gutturals
- phonological “triads”
- presence of labialized consonants
- five-term vowel system
- non-concatenative morphology (e.g., “broken plurals”)
- structure of independent personal pronouns
- gender, number, and case in nouns
- verbal inflexion (prefix- and suffix conjugations)

(3) Ethio-Semitic-Cushitic language contact phenomena (Crass & Meyer 2011)

- existence of labiovelars
- existence of ejectives
- VSO/SVO > SOV word order
- ablative > ‘since’-temporal > real condition
- simile > complementizer > purpose
- different copulas in main and subordinate clauses
- past > apodosis of an irreal conditional clause
- lexical features

(4) Lexical influence of Cushitic (Appleyard 1977)

- 1) “man”, comprising general terms, kinship terms, and parts of the body, e.g., Amharic *aggot* ‘uncle’, cf. Bilin (Central Cushitic) *’äg*;
- 2) “the domestic environment”, comprising agricultural activities and implements, crops, domestic animals, food and its preparation, and the [realm of the] house, e.g., Amharic *doro* ‘chicken’, cf. Saho-Afar (East-Cushitic) *dorho*;
- 3) “the natural environment”, comprising natural phenomena, flora, and fauna, e.g., *däga* ‘highlands’, cf. Bilin (Central Cushitic) *dag* ‘summit, above’;
- 4) “social organization”, comprising law and government, economy, warfare, and religion, e.g., *aṭe* ‘emperor’, cf. Kemant (Central Cushitic) *ašena*;
- 5) “grammatical items”, comprising pronouns, numerals, and particles, e.g., *ši(h)* ‘thousand’, cf. Bilin (Central Cushitic) *šix*.

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