

**Recent developments in Semitic and Afroasiatic linguistics**  
**Five teaching modules at Addis Ababa University, March 10–14, 2014**

**4. Guttural phonology and the Hebrew forms *primae hēt***

Discussion: Further issues in guttural phonology

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**(1) Ablaut in Arabic**

As is well known, Classical Arabic displays five different ablaut classes (a/u, a/i, i/a, a/a, and u/u), of which the u/u class is semantically determined (stative verbs), as is the i/a class (mostly in-transitive/stative verbs). Looking at the total of Arabic verbal roots, it is evident that the a/a ablaut class is phonologically conditioned (a/u or a/i ablaut is not attested with roots containing a guttural). Based on a root count in Wehr's dictionary, 411 of 436 a/a verbs (i.e. ca. 94%) have a guttural as second or third radical. The a/u ablaut class in Arabic, however, is not affected by vowel lowering, nor are the passive perfect (always *u-i-a*) or vowels in any other morphological context. The following chart provides an illustration:

<i>a/a</i>	<b>Perfect</b>	<b>Imperfect</b>	<b>Gloss</b>
	صَعَقَ <i>ša<sup>c</sup>aqā</i>	يَصَعُقُ <i>yaš<sup>c</sup>aqū</i>	'strike by lightning'
	قَطَعَ <i>qaṭa<sup>c</sup>a</i>	يَقْطَعُ <i>yaqṭa<sup>c</sup>u</i>	'cut off'
	فَحَصَّ <i>faḥṣa</i>	يَفْحِصُ <i>yafḥiṣu</i>	'scratch up, examine'
	سَمَحَ <i>samaḥa</i>	يَسْمَحُ <i>yasmaḥu</i>	'grant'
	سَأَلَ <i>sa<sup>ʔ</sup>ala</i>	يَسْأَلُ <i>yas<sup>ʔ</sup>alu</i>	'ask'
	بَدَأَ <i>bada<sup>ʔ</sup>a</i>	يَبْدَأُ <i>yabda<sup>ʔ</sup>u</i>	'begin'
<i>a/u</i>	<b>Perfect</b>	<b>Imperfect</b>	<b>Gloss</b>
	صَعِبَ <i>ša<sup>c</sup>uba</i>	يَصْعَبُ <i>yaš<sup>c</sup>ubu</i>	'be difficult'
	سَمِحَ <i>samiḥa</i>	يَسْمِحُ <i>yasmuḥu</i>	'be generous'
<b>Pass.</b>	<b>Perfect</b>	<b>Imperfect</b>	<b>Gloss</b>
	قُطِعَ <i>quṭi<sup>c</sup>a</i>	يُقْطَعُ <i>yuqṭa<sup>c</sup>u</i>	'was cut off'
	سُمِحَ <i>sumiḥa</i>	يُسْمَحُ <i>yusmaḥu</i>	'was granted'

**(2) Hebrew segolates containing a guttural in second or third position**

**Guttural in second position**

רָעַל *rā<sup>c</sup>aš* 'noise'

נָחַל *nāḥal* 'valley'

בָּהַט *bāhaṭ* 'alabaster'

דָּאַב *dā<sup>ʔ</sup>ab* 'pain'

**Guttural in third position**

בָּלַע *bēla<sup>c</sup>* 'swallowing'

בִּטָּח *bēṭaḥ* 'security'

**but:**

דֵּשֶׁב *dēše<sup>ʔ</sup>* 'grass'

A further phenomenon, which clearly establishes the set of gutturals as a natural class, is cross-guttural vowel assimilation as occurring in Classical Ethiopic (Gə<sup>c</sup>əz). In the case of verbs *I gutturalis* the prefix-vowel in the imperfect is *a* instead of *ə*. In the case of verbs *II gutturalis*, the sequence \**aGGə* in the verb stem turns *əGGə* in the imperfect and the sequence \**əGa* turns *aGa* in the imperative. In other words, by way of regressive assimilation of the feature [high] across gutturals, but not across other consonants, one arrives at the following forms:

(7) Vocalic cross-guttural assimilation in Gə<sup>c</sup>əz

**Non-guttural C<sub>1</sub>**

*yə<sup>n</sup>abbə<sup>r</sup>* 'he sits'

**Non-guttural C<sub>2</sub>**

*yə<sup>n</sup>abbə<sup>r</sup>* 'he sits'

*nə<sup>b</sup>ar* 'sit!'

**Guttural C<sub>1</sub>**

*yə<sup>a</sup>ammən* 'he believes'

*yə<sup>a</sup>ħannə<sup>s</sup>* 'he builds'

*yə<sup>a</sup>xabbə<sup>r</sup>* 'he connects'

*yə<sup>a</sup>ʿaqqə<sup>b</sup>* 'he guards'

**Guttural C<sub>2</sub>**

*yə<sup>ə</sup>lə<sup>ʔ</sup>ək* 'he sends'

*yə<sup>ə</sup>lə<sup>ħ</sup>əq* 'he grows up'

*yə<sup>ə</sup>sə<sup>ħ</sup>ħət* 'he gets lost'

*yə<sup>ə</sup>bə<sup>c</sup>əl* 'he is rich'

*lə<sup>a</sup>ak* 'send!'

*lə<sup>a</sup>ħaq* 'grow up!'

*sə<sup>ħ</sup>ət* 'get lost'

*bə<sup>a</sup>al* 'be rich!'

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